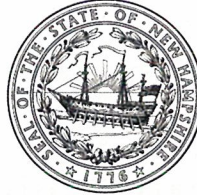


CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

NH-PUC 90CT15PM8:23

October 9, 2015

Debra A. Howland, Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

Re: DE 14-238; Determination Regarding PSNH's Generation Assets

Dear Ms. Howland:

The Commission directed the parties to develop a schedule to accommodate the orders issued at the close of the October 8 hearing. The parties who were present on October 8 agreed to the schedule below, which calls for a change to the existing procedural schedule. Undersigned counsel also circulated the proposed schedule to the entire service list to elicit comment from those not present.

The following parties affirmatively agreed to the schedule below: Settling Staff, Eversource, OCA, the City of Berlin and the Town of Gorham, the Office of Energy and Planning, Mr. Aalto, NEPGA, Non-Advocate Staff, Sierra Club, GSHA, and CLF.

Arthur Cunningham, counsel for Terry Cronin, indicated he is not available for the proposed hearing dates as he will be out of state from December 8 through December 17.

Undersigned did not receive a response from the following parties: Senators Bradley and Feltes, IBEW Local 1837, BIA, City of Manchester, TransCanada, NH Sustainable Energy Association, Representative Edelblut, Michael Harrington, North American Power & Gas, Representative Moffett, and RESA.

The proposed schedule leading to a hearing is below. New events in the schedule are marked with an asterisk; existing events have the present dates in parentheses for reference.

*October 16	Due date to submit to Non Advocate Staff questions/areas of interest for the La Capra deposition/technical session;
*October 26, 9:00 a.m.	La Capra deposition/technical session;
November 4, 9:00 a.m.	Technical session/settlement conference (from October 22);
November 16	Rebuttal testimony due (from November 5);
November 19, 9:00 a.m.	Settlement Conference (from November 9);
November 30	Environmental assessments due (from November 1);
December 7 – 11	Hearing on the merits (from November 16-17).

Sincerely,



Michael J. Sheehan, Esq.  
Staff Counsel

cc: service list

---

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov	
alexander.speidel@puc.nh.gov	ifrignoca@clf.org
amanda.noonan@puc.nh.gov	james.brennan@oca.nh.gov
andrew.hamilton@mclane.com	james.mccaffrey@sierraclub.org
catherine.corkery@sierraclub.org	jay.dudley@puc.nh.gov
catherine.marsellos@puc.nh.gov	jeb.bradley@leg.state.nh.us
cboldt@dtclawyers.com	kate@nhsea.org
cholahan@nepga.org	kristi.davie@nu.com
christine.vaughan@nu.com	leszek.stachow@puc.nh.gov
Christopher.aslin@doj.nh.gov	matthew.fossum@eversource.com
christopher.goulding@nu.com	mayoac@nu.com
dan.feltes@leg.state.nh.us	mayor@manchesternh.gov
daniel.allegretti@exeloncorp.com	melissa.lauderdale@constellation.com
david.shulock@puc.nh.gov	Meredith.hatfield@nh.gov
ddolan@nepga.org	michael.sheehan@puc.nh.gov
dpatch@orr-reno.com	mike@ridgesend.com
elizabeth.nixon@puc.nh.gov	nhlocal@ibew1837.org
elizabeth.tillotson@nu.com	ocalitigation@oca.nh.gov
eric.chung@nu.com	pjaesd@comcast.net
f.anne.ross@puc.nh.gov	pradip.chattopadhyay@oca.nh.gov
fedelblut@gmail.com	richard.chagnon@puc.nh.gov
gillfavor@comcast.net	rick.white@nu.com
grant.siwinski@puc.nh.gov	rmunnelly@davismalm.com
harringt@metrocast.net	robert.bersak@nu.com
howard.moffett@leg.state.nh.us	sgeiger@orr-reno.com

Docket #: 14-238-1 Printed: October 09, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

slamb@biaofnh.com  
susan.chamberlin@oca.nh.gov  
suzanne.amidon@puc.nh.gov  
terry.cronin@tds.net  
tirwin@clf.org  
tom.frantz@puc.nh.gov  
william.smagula@nu.com  
zachary.fabish@sierraclub.org